

P McLaren



AGENDA
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
July 10, 2007
Kerckhoff Hall 417
7:00pm

*Office Space
3/20/07*

- I. A. Call to Order **Rose**
- B. Signing of the Attendance Sheet **Sobhani/Ducharm**
- II. Approval of the Agenda
- III. Approval of the Minutes
*June 26, 2007
- IV. Public Comments
- V. Special Presentations
Greg Cendana Campus Safety Alliance
- VI. Appointments **Rose**
 - A. Campus Sustainability Committee (2) ✓ (1)
 - B. Drug-Free Schools Committee
 - C. Eating and Activities Taskforce ✓ - (1)
 - D. Judicial Board (3)
 - E. LGBT Center Board of Advisors (2) ✓ (1)
 - F. Office Space Allocation Committee Chair
 - G. Student Activities Center Board of Governors
 - H. UCLA Committee on Disability
- VII. Fund Allocations **Sobhani/Ducharm**
- VIII. Officer and Member Reports
 - A. President **Rose**
 - B. Internal Vice President **Tanjuaquio**
 - C. External Vice President **Hotter**
 - D. Community Service Commissioner **Chang**
 - E. Administrative Representatives **Nelson; Tuttle**
- IX. Old Business
 - A. *Office Space Ad Hoc Committee Update/Proposal **Mossahebfar**
- X. New Business
 - A. *Finance Committee Bylaws Change **Colosimo**
- XI. Announcements
- XII. Signing of the Attendance Sheet **Sobhani/Ducharm**
- XIII. Adjournment
- XIV. Good and Welfare

* Indicates Action Item
 # Indicates Consent Item
 @ Indicates Executive Session Item