



AGENDA
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
October 16, 2007
Kerckhoff 417
7:00pm

- I. A. Call to Order **Rose**
B. Signing of the Attendance Sheet **Sobhani**
- II. Approval of the Agenda
- III. Approval of the Minutes
- IV. Public Comments
- V. Special Presentations
A. "Get Legal" by UCLA Information Technology Manager Jonathan Curtis
B. ASUCLA Food Service Projects **Williams**
C. ASUCLA South Campus Student Center
- VI. Appointments **Rose**
*Community Service Mini-Fund Chairperson
*Student Activities Center Board of Governors
*Wooden Center Board of Governors
- VII. Fund Allocations
*Contingency Allocations for October 16, 2007
- VIII. Officer and Member Reports
A. President **Rose**
B. Internal Vice President **Tanjuaquio**
C. External Vice President **Hotter**
D. Administrative Representatives **Nelson; Tuttle**
- IX. Old Business
- X. New Business
*USA/BOD Programming **Chibnik**
- XI. Announcements
- XII. Signing of the Attendance Sheet **Sobhani**
- XIII. Adjournment
- XIV. Good and Welfare

- * Indicates Action Item
Indicates Consent Item
@ Indicates Executive Session Item