



**AGENDA**  
**UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL**  
 March 11, 2008  
 Kirchhoff 417  
 7:00 p.m.

*Binder*

- I. A. Call to Order **Rose**
- B. Signing of the Attendance Sheet **Sobhani**
- II. Approval of the Agenda
- III. Approval of the Minutes
- IV. Public Comments
- V. Special Presentations
- VI. Appointments **Rose**
  - \*Community Activities Committee
  - \*Election Board Chair
- VII. Fund Allocations
  - \*Contingency Allocations for March 11, 2008
- VIII. Officer and Member Reports
  - A. President **Rose**
  - B. Internal Vice President **Tanjuaquio**
  - C. External Vice President **Melgar**
  - D. Administrative Representatives **Nelson/Tuttle**
- IX. Old Business **Sobhani**
  - \*By Law VI.C.4.a.vii
  - \*By Law VI.C.4.b.iii
- X. New Business
  - \*Resolution in recognition of the Academic Advancement Program
- XI. Announcements
- XII. Signing of the Attendance Sheet **Sobhani**
- XIII. Adjournment
- XIV. Good and Welfare

\* Indicates Action Item  
 # Indicates Consent Item  
 @ Indicates Executive Session Item