



AGENDA  
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
November 25, 2008  
Kerckhoff 417  
7:00 pm

- |                      |  |                 |
|----------------------|--|-----------------|
| I.                   | Call to Order  | <b>Hosseini</b> |
|                      | A. Signing of the Attendance Sheet                                   | <b>Sobhani</b>  |
| II.                  | Approval of the Agenda   |                 |
| III.                 | Approval of the Minutes  |                 |
| IV.                  | Public Comments  |                 |
| V.                   | Special Presentations  |                 |
| VI.                  | Appointments   | <b>Hosseini</b> |
|                      | A. *Rio Scharf – The Green Initiative Fund (TGIF)                    |                 |
|                      | B. *Suza Khy – Student Activities Center Board of Governors (SACBOG) |                 |
|                      | C. *Mae Caguiran – Community Activities Committee (CAC)              |                 |
| VII.                 | Fund Allocations   |                 |
|                      | A. *Contingency Allocations  | <b>Sobhani</b>  |
|                      | B. Academic Success Referendum Fund                                  | <b>Garcia</b>   |
|                      | C. Academic Affairs Mini-Grant                                       | <b>Garcia</b>   |
|                      | D. Travel Grants   | <b>Melgar</b>   |
|                      | E. Cultural Affairs Mini-Grant                                       | <b>Chacon</b>   |
| VIII.                | Officer and Member Reports   |                 |
|                      | A. President   | <b>Hosseini</b> |
|                      | B. Internal Vice President   | <b>Shulman</b>  |
|                      | C. External Vice President   | <b>Melgar</b>   |
|                      | D. Academic Affairs Commissioner                                     | <b>Garcia</b>   |
|                      | E. Administrative Representatives                                    |                 |
| <b>Nelson/Tuttle</b> |  |                 |
| IX.                  | Old Business   |                 |
|                      | A. USAC Town Hall  |                 |
|                      | B. USAC Target Issues  |                 |
| X.                   | New Business   |                 |
| XI.                  | Announcements  |                 |
| XII.                 | Signing of the Attendance Sheet                                      | <b>Sobhani</b>  |
| XIII.                | Adjournment  |                 |
| XIV.                 | Good and Welfare   |                 |

\* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item