



AGENDA  
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
February 3, 2009  
Kerckhoff 417  
7:00 pm

- |       |                                     |                 |
|-------|-------------------------------------|-----------------|
| I.    | Call to Order                       | <b>Hosseini</b> |
|       | A. Signing of the Attendance Sheet  | <b>Sobhani</b>  |
| II.   | Approval of the Agenda              |                 |
| III.  | Approval of the Minutes             |                 |
| IV.   | Public Comments                     |                 |
| V.    | Special Presentations               |                 |
| VI.   | Appointments                        | <b>Hosseini</b> |
| VII.  | Fund Allocations                    |                 |
|       | A. *Contingency Allocations         | <b>Sobhani</b>  |
|       | B. Academic Success Referendum Fund | <b>Garcia</b>   |
|       | C. Academic Affairs Mini-Grant      | <b>Garcia</b>   |
|       | D. Travel Grants                    | <b>Melgar</b>   |
|       | E. Cultural Affairs Mini-Grant      | <b>Chacon</b>   |
| VIII. | Officer and Member Reports          |                 |
|       | A. President                        | <b>Hosseini</b> |
|       | B. Internal Vice President          | <b>Shulman</b>  |
|       | C. External Vice President          | <b>Melgar</b>   |
|       | D. Academic Affairs Commissioner    | <b>Garcia</b>   |
|       | E. Administrative Representatives   |                 |
|       | <b>Nelson/Tuttle</b>                |                 |
| IX.   | Old Business                        |                 |
|       | A. USAC Town Hall                   | <b>Shulman</b>  |
| X.    | New Business                        |                 |
| XI.   | Announcements                       |                 |
| XII.  | Signing of the Attendance Sheet     | <b>Sobhani</b>  |
| XIII. | Adjournment                         |                 |
| XIV.  | Good and Welfare                    |                 |

\* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item