



AGENDA  
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
March 31, 2009  
Kerckhoff 417  
7:00 pm

- |             |                                        |                 |
|-------------|----------------------------------------|-----------------|
| I.          | Call to Order                          | <b>Hosseini</b> |
|             | A. Signing of the Attendance Sheet     | <b>Sobhani</b>  |
| II.         | Approval of the Agenda                 |                 |
| III.        | Approval of the Minutes                |                 |
| IV.         | Public Comments                        |                 |
| V.          | Special Presentations                  |                 |
|             | A. *Dart'agnan – Student Regent        |                 |
|             | B. *Budget Review – BOD                |                 |
|             | C. *Mallory Wang                       |                 |
| <b>VI.</b>  | <b>Appointments</b>                    | <b>Hosseini</b> |
| VII.        | Fund Allocations                       |                 |
|             | A. *Contingency Allocations            | <b>Sobhani</b>  |
|             | B. Academic Success Referendum Fund    | <b>Garcia</b>   |
|             | C. Academic Affairs Mini-Grant         | <b>Garcia</b>   |
|             | D. Travel Grants                       | <b>Melgar</b>   |
|             | E. Cultural Affairs Mini-Grant         | <b>Chacon</b>   |
| VIII.       | Officer and Member Reports             |                 |
|             | A. President                           | <b>Hosseini</b> |
|             | B. Internal Vice President             | <b>Shulman</b>  |
|             | C. External Vice President             | <b>Melgar</b>   |
|             | D. Academic Affairs Commissioner       | <b>Garcia</b>   |
|             | E. Administrative Representatives      |                 |
|             | <b>Nelson/Tuttle</b>                   |                 |
| IX.         | Old Business                           |                 |
| X.          | New Business                           |                 |
| XI.         | Announcements                          |                 |
| <b>XII.</b> | <b>Signing of the Attendance Sheet</b> | <b>Sobhani</b>  |
| XIII.       | Adjournment                            |                 |
| XIV.        | Good and Welfare                       |                 |

\* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item