



AGENDA  
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
April 21, 2009  
Kerckhoff 417  
8:00 pm

- |             |   |                 |
|-------------|---|-----------------|
| I.          | Call to Order   | <b>Hosseini</b> |
|             | A. Signing of the Attendance Sheet                              | <b>Sobhani</b>  |
| II.         | Approval of the Agenda  |                 |
| III.        | Approval of the Minutes   |                 |
| IV.         | Public Comments   |                 |
| V.          | Special Presentations   |                 |
| <b>VI.</b>  | <b>Appointments</b>   | <b>Hosseini</b> |
| VII.        | Fund Allocations  |                 |
|             | A. *Contingency Allocations                                     | <b>Sobhani</b>  |
|             | B. Academic Success Referendum Fund                             | <b>Garcia</b>   |
|             | C. Academic Affairs Mini-Grant                                  | <b>Garcia</b>   |
|             | D. Travel Grants  | <b>Melgar</b>   |
|             | E. Cultural Affairs Mini-Grant                                  | <b>Chacon</b>   |
| VIII.       | Officer and Member Reports                                      |                 |
|             | A. President  | <b>Hosseini</b> |
|             | B. Internal Vice President                                      | <b>Shulman</b>  |
|             | C. External Vice President                                      | <b>Melgar</b>   |
|             | D. Academic Affairs Commissioner                                | <b>Garcia</b>   |
|             | E. Administrative Representatives                               |                 |
|             | <b>Nelson/Tuttle</b>  |                 |
| IX.         | Old Business  |                 |
| X.          | New Business  |                 |
|             | A. *PLEDGE Referendum – Patricia Alfaro                         |                 |
|             | B. *USAC Budget Approval – Brian L. Tan, Budget Review Director |                 |
| XI.         | Announcements   |                 |
| <b>XII.</b> | <b>Signing of the Attendance Sheet</b>                          | <b>Sobhani</b>  |
| XIII.       | Adjournment   |                 |
| XIV.        | Good and Welfare  |                 |

\* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item