



**AGENDA**  
**UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL**  
February 16, 2010  
Kerckhoff 417  
7:00 pm

- |             |  |                      |
|-------------|--|----------------------|
| I.          | Call to Order                          | <b>Flores</b>        |
|             | A. Signing of the Attendance Sheet     | <b>Tan</b>           |
| II.         | Approval of the Agenda                 |                      |
| III.        | Approval of the Minutes                |                      |
|             | A. * 2/9/2010                          |                      |
| IV.         | Public Comments                        |                      |
| V.          | Special Presentations                  |                      |
| <b>VI.</b>  | <b>Appointments</b>                    | <b>Flores</b>        |
| VII.        | Fund Allocations                       |                      |
|             | A. Academic Success Referendum Fund    | <b>Tep</b>           |
|             | B. Academic Affairs Mini-Grant         | <b>Tep</b>           |
|             | C. Travel Grants                       | <b>Li</b>            |
|             | D. Cultural Affairs Mini-Grant         | <b>Faelnar</b>       |
|             | E. Contingency Allocations             | <b>Tan</b>           |
| VIII.       | Officer and Member Reports             |                      |
|             | A. President                           | <b>Flores</b>        |
|             | B. Internal Vice President             | <b>Bawa</b>          |
|             | C. External Vice President             | <b>Li</b>            |
|             | D. Academic Affairs Commissioner       | <b>Tep</b>           |
|             | Administrative Representatives         | <b>Nelson/Geller</b> |
| IX.         | Old Business                           |                      |
| X.          | New Business                           |                      |
| XI.         | Announcements                          |                      |
| <b>XII.</b> | <b>Signing of the Attendance Sheet</b> | <b>Tan</b>           |
| XIII.       | Adjournment                            |                      |
| XIV.        | Good and Welfare                       |                      |

\* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item