



AGENDA  
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
March 2, 2010  
Kerckhoff 417  
7:00 pm

- |             |  |                      |
|-------------|--|----------------------|
| I.          | Call to Order                            | <b>Flores</b>        |
|             | A. Signing of the Attendance Sheet       | <b>Tan</b>           |
| II.         | Approval of the Agenda                   |                      |
| III.        | Approval of the Minutes                  |                      |
|             | A. *2/23/10                              |                      |
| IV.         | Public Comments                          |                      |
| V.          | Special Presentations                    |                      |
|             | A. BOD Presentation                      | <b>Shaw</b>          |
| VI.         | Appointments                             | <b>Flores</b>        |
|             | A. *Hector Lucero (Election Board Chair) |                      |
| VII.        | Fund Allocations                         |                      |
|             | A. Academic Success Referendum Fund      | <b>Tep</b>           |
|             | B. Academic Affairs Mini-Grant           | <b>Tep</b>           |
|             | C. Travel Grants                         | <b>Li</b>            |
|             | D. Cultural Affairs Mini-Grant           | <b>Faelnar</b>       |
|             | E. * Contingency Allocations             | <b>Tan</b>           |
| VIII.       | Officer and Member Reports               |                      |
|             | A. President                             | <b>Flores</b>        |
|             | B. Internal Vice President               | <b>Bawa</b>          |
|             | C. External Vice President               | <b>Li</b>            |
|             | D. Academic Affairs Commissioner         | <b>Tep</b>           |
|             | Administrative Representatives           | <b>Nelson/Geller</b> |
| IX.         | Old Business                             |                      |
| X.          | New Business                             |                      |
| XI.         | Announcements                            |                      |
| <b>XII.</b> | Signing of the Attendance Sheet          | <b>Tan</b>           |
| XIII.       | Adjournment                              |                      |
| XIV.        | Good and Welfare                         |                      |

\* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item