



AGENDA  
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
July 13, 2010  
Kerckhoff 417  
7:00 pm

- |             |                                     |                      |
|-------------|-------------------------------------|----------------------|
| I.          | Call to Order                       | <b>Hill</b>          |
|             | A. Signing of the Attendance Sheet  |                      |
| II.         | Approval of the Agenda              |                      |
| III.        | Approval of the Minutes             |                      |
|             | A. *July 6 <sup>th</sup> , 2010     |                      |
| IV.         | Public Comments                     |                      |
| V.          | Special Presentations               |                      |
| <b>VI.</b>  | Appointments                        | <b>Hill</b>          |
| VII.        | Fund Allocations                    |                      |
|             | A. Academic Success Referendum Fund | <b>Khy</b>           |
|             | B. Academic Affairs Mini-Grant      | <b>Khy</b>           |
|             | C. Travel Grants                    | <b>Santos</b>        |
|             | D. Cultural Affairs Mini-Grant      | <b>Shah</b>          |
|             | E. *Contingency Allocations         | <b>Rose</b>          |
| VIII.       | Officer and Member Reports          |                      |
|             | A. President                        | <b>Hill</b>          |
|             | B. Internal Vice President          | <b>Lucas</b>         |
|             | C. External Vice President          | <b>Santos</b>        |
|             | D. Academic Affairs Commissioner    | <b>Khy</b>           |
|             | Administrative Representatives      | <b>Nelson/Geller</b> |
| IX.         | Old Business                        |                      |
| X.          | New Business                        |                      |
| XI.         | Announcements                       |                      |
| <b>XII.</b> | Signing of the Attendance Sheet     |                      |
| XIII.       | Adjournment                         |                      |
| XIV.        | Good and Welfare                    |                      |

\* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item