



AGENDA  
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
August 3rd, 2010  
Kerckhoff 417  
7:00 pm

- |       |  |                         |
|-------|--|-------------------------|
| I.    | Call to Order                                  | <b>Hill</b>             |
|       | A. Signing of the Attendance Sheet             |                         |
| II.   | Approval of the Agenda                         |                         |
| III.  | Approval of the Minutes                        |                         |
|       | A. *July 20 <sup>th</sup> , 2010               |                         |
| IV.   | Public Comments                                |                         |
| V.    | Special Presentations                          |                         |
|       | A. UCLA on Clicker                             | <b>Jonathan Curtiss</b> |
|       | B. American Indian Students Association (AISA) |                         |
| VI.   | Appointments                                   | <b>Hill</b>             |
| VII.  | Fund Allocations                               |                         |
|       | A. Academic Success Referendum Fund            | <b>Khy</b>              |
|       | B. Academic Affairs Mini-Grant                 | <b>Khy</b>              |
|       | C. Travel Grants                               | <b>Santos</b>           |
|       | D. Cultural Affairs Mini-Grant                 | <b>Shah</b>             |
|       | E. *Contingency Allocations                    | <b>Rose</b>             |
| VIII. | Officer and Member Reports                     |                         |
|       | A. President                                   | <b>Hill</b>             |
|       | B. Internal Vice President                     | <b>Lucas</b>            |
|       | C. External Vice President                     | <b>Santos</b>           |
|       | D. Academic Affairs Commissioner               | <b>Khy</b>              |
|       | Administrative Representatives                 | <b>Nelson/Geller</b>    |
| IX.   | Old Business                                   |                         |
| X.    | New Business                                   |                         |
|       | A. John Wooden Day                             | <b>Spring</b>           |
|       | B. DREAM Act Resolution                        | <b>De Vera</b>          |
|       | C. Bylaw Changes                               | <b>Hill</b>             |
| XI.   | Announcements                                  |                         |
| XII.  | Signing of the Attendance Sheet                |                         |
| XIII. | Adjournment                                    |                         |
| XIV.  | Good and Welfare                               |                         |

\* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item