



AGENDA  
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
January 25<sup>th</sup>, 2011  
Kerckhoff 417  
7:00 pm

- |       |  |               |
|-------|--|---------------|
| I.    | Call to Order  | Hill          |
|       | A. Signing of the Attendance Sheet                       |               |
| II.   | Approval of the Agenda                                   |               |
| III.  | Approval of the Minutes                                  |               |
|       | A. *January 18th, 2010                                   |               |
| IV.   | Public Comments  |               |
| V.    | Special Presentations                                    |               |
|       | A. Academic Affairs Commission Application               | Khy           |
| VI.   | Appointments   | Hill          |
|       | A. #Angela Wong for Community Activities Committee       |               |
|       | B. *Erik Pena for ASUCLA Communications Board            |               |
|       | C. *Zachia Nazarai for Student Health Advisory Committee |               |
| VII.  | Fund Allocations   |               |
|       | A. *SOOF Allocations                                     | Love          |
|       | B. Academic Success Referendum Fund                      | Khy           |
|       | C. Academic Affairs Mini-Grant                           | Khy           |
|       | D. Travel Grants   | Santos        |
|       | E. Cultural Affairs Mini-Grant                           | Shah          |
|       | F. *Contingency Allocations                              | Rose          |
|       | G. *Capital Contingency Allocations                      | Rose          |
| VIII. | Officer and Member Reports                               |               |
|       | A. President   | Hill          |
|       | B. Internal Vice President                               | Lucas         |
|       | C. External Vice President                               | Santos        |
|       | D. Academic Affairs Commissioner                         | Khy           |
|       | Administrative Representatives                           | Nelson/Geller |
| IX.   | Old Business   |               |
| X.    | New Business   |               |
| XI.   | Announcements  |               |
| XII.  | Signing of the Attendance Sheet                          |               |
| XIII. | Adjournment  |               |
| XIV.  | Good and Welfare   |               |

\* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item