



AGENDA  
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
April 5<sup>th</sup>, 2011  
Kerckhoff 417  
7:00 pm

- |       |                                                                                                             |               |
|-------|-------------------------------------------------------------------------------------------------------------|---------------|
| I.    | Call to Order                                                                                               | Hill          |
|       | A. Signing of the Attendance Sheet                                                                          |               |
| II.   | Approval of the Agenda                                                                                      |               |
| III.  | Approval of the Minutes                                                                                     |               |
|       | A. *March 29th, 2011                                                                                        |               |
| IV.   | Public Comments                                                                                             |               |
| V.    | Special Presentations                                                                                       |               |
|       | A. "Can You Hear Us Now?" Presentation by Cultural Affairs Commission and External Vice President's Offices |               |
| VI.   | Appointments                                                                                                | Hill          |
|       | A. *Amelia Noor for Judicial Board                                                                          |               |
| VII.  | Fund Allocations                                                                                            |               |
|       | A. Academic Success Referendum Fund                                                                         | Khy           |
|       | B. Academic Affairs Mini-Grant                                                                              | Khy           |
|       | C. Travel Grants                                                                                            | Santos        |
|       | D. Cultural Affairs Mini-Grant                                                                              | Shah          |
|       | E. *Contingency Allocations                                                                                 | Arruejo       |
|       | F. *Capital Contingency Allocations                                                                         | Arruejo       |
| VIII. | Officer and Member Reports                                                                                  |               |
|       | A. President                                                                                                | Hill          |
|       | B. Internal Vice President                                                                                  | Lucas         |
|       | C. External Vice President                                                                                  | Santos        |
|       | D. Academic Affairs Commissioner                                                                            | Khy           |
|       | E. General Representative 3                                                                                 | Miller        |
|       | Administrative Representatives                                                                              | Nelson/Geller |
| IX.   | Old Business                                                                                                |               |
|       | A. *Resolution to Improve Intergroup Understanding and Dynamics on the UCLA Campus                          |               |
|       | B. *Resolution in Support of Covell Peer Learning Labs                                                      |               |
| X.    | New Business                                                                                                |               |
|       | A. *Ally Week                                                                                               | Miller        |
|       | B. *CALPIRG Resolution                                                                                      |               |
|       | C. *"Can You Hear Us Now?"                                                                                  | Shah/Santos   |
| XI.   | Announcements                                                                                               |               |
| XII.  | Signing of the Attendance Sheet                                                                             |               |
| XIII. | Adjournment                                                                                                 |               |
| XIV.  | Good and Welfare                                                                                            |               |

\* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item