



AGENDA  
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
May 17th, 2011  
Kerckhoff 417  
7:00 pm

- |       |  |               |
|-------|--|---------------|
| I.    | Call to Order                            | Resnick       |
|       | A. Signing of the Attendance Sheet       |               |
| II.   | Approval of the Agenda                   |               |
| III.  | Approval of the Minutes                  |               |
|       | A. *May 10 <sup>th</sup> , 2011          |               |
| IV.   | Public Comments                          |               |
| V.    | Special Presentations                    |               |
|       | A. OSAC Guideline changes and documents  |               |
| VI.   | Appointments                             | Resnick       |
| VII.  | Fund Allocations                         |               |
|       | A. Academic Success Referendum Fund      | Saxe          |
|       | B. Academic Affairs Mini-Grant           | Saxe          |
|       | C. Travel Grants                         | Gamble        |
|       | D. Cultural Affairs Mini-Grant           | Shah          |
|       | E. *Contingency Allocations              | Arruejo       |
|       | F. *Capital Contingency Allocations      | Arruejo       |
| VIII. | Officer and Member Reports               |               |
|       | A. President                             | Resnick       |
|       | B. Internal Vice President               | Sidrak        |
|       | C. External Vice President               | Gamble        |
|       | D. Academic Affairs Commissioner         | Saxe          |
|       | Administrative Representatives           | Nelson/Geller |
| IX.   | Old Business                             |               |
| X.    | New Business                             |               |
|       | A. * OSAC Locker and Mailbox Allocations |               |
|       | B. ARC, BRC, CRC Introduction            |               |
| XI.   | Announcements                            |               |
| XII.  | Signing of the Attendance Sheet          |               |
| XIII. | Adjournment                              |               |
| XIV.  | Good and Welfare                         |               |

\* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item