



AGENDA  
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
June 7<sup>th</sup>, 2011  
Kerckhoff 417  
7:00 pm

- |       |   |               |
|-------|---|---------------|
| I.    | Call to Order   | Resnick       |
|       | A. Signing of the Attendance Sheet                          |               |
| II.   | Approval of the Agenda                                      |               |
| III.  | Approval of the Minutes                                     |               |
|       | A. *May 31 <sup>st</sup> , 2011                             |               |
| IV.   | Public Comments   |               |
| V.    | Special Presentations                                       |               |
| VI.   | Appointments  | Resnick       |
|       | A. *Shiyou "Viska" Yang for Judicial Board                  |               |
|       | B. *Sheena Santamaria for Campus Programs Committee         |               |
|       | C. *Nicholas Anderson for Student Health Advisory Committee |               |
|       | D. *Roman Nguyen for Budget Review Director                 |               |
| VII.  | Fund Allocations  |               |
|       | A. Academic Success Referendum Fund                         | Saxe          |
|       | B. Academic Affairs Mini-Grant                              | Saxe          |
|       | C. Travel Grants  | Gamble        |
|       | D. Cultural Affairs Mini-Grant                              | Shah          |
|       | E. *Contingency Allocations                                 | Arruejo       |
|       | F. *Capital Contingency Allocations                         | Arruejo       |
| VIII. | Officer and Member Reports                                  |               |
|       | A. President  | Resnick       |
|       | B. Internal Vice President                                  | Sidrak        |
|       | C. External Vice President                                  | Gamble        |
|       | D. Academic Affairs Commissioner                            | Saxe          |
|       | Administrative Representatives                              | Nelson/Geller |
| IX.   | Old Business  |               |
| X.    | New Business  |               |
|       | A. *FlyAway Resolution                                      |               |
| XI.   | Announcements   |               |
| XII.  | Signing of the Attendance Sheet                             |               |
| XIII. | Adjournment   |               |
| XIV.  | Good and Welfare  |               |

\* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item