



AGENDA  
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
October 4<sup>th</sup>, 2011  
Kerckhoff 417  
7:00 pm

- |       |  |               |
|-------|--|---------------|
| I.    | Call to Order  | Resnick       |
|       | A. Signing of the Attendance Sheet                                   |               |
| II.   | Approval of the Agenda   |               |
| III.  | Approval of the Minutes  |               |
|       | A. *September 27, 2011   |               |
| IV.   | Public Comments  |               |
| V.    | Special Presentations  |               |
|       | A. Student Risk Assessment: Email Outsourcing Presentation of Survey |               |
|       | B. Teach for America Presentation                                    |               |
| VI.   | Appointments   | Resnick       |
|       | A. *Amanda Silver-Westrick for Campus Sustainability Committee       |               |
|       | B. *Melissa Samson for Student Health Advisory Committee             |               |
|       | C. *Zachia Nazarzai for Student Health Advisory Committee            |               |
|       | D. *Yvette Aragon for Community Service Mini Fund Committee Member   |               |
| VII.  | Fund Allocations   |               |
|       | A. Academic Success Referendum Fund                                  | Saxe          |
|       | B. Academic Affairs Mini-Grant                                       | Saxe          |
|       | C. Travel Grants   | Gamble        |
|       | D. Cultural Affairs Mini-Grant                                       | Shah          |
|       | E. *Contingency Allocations  | Arruejo       |
|       | F. *Capital Contingency Allocations                                  | Arruejo       |
| VIII. | Officer and Member Reports   |               |
|       | A. President   | Resnick       |
|       | B. Internal Vice President   | Sidrak        |
|       | C. External Vice President   | Gamble        |
|       | D. Academic Affairs Commissioner                                     | Saxe          |
|       | Administrative Representatives                                       | Nelson/Geller |
| IX.   | Old Business   |               |
| X.    | New Business   |               |
|       | A. *SOOF Allocations   |               |
|       | B. #Helen Alonzo appointment to Finance Committee                    |               |
| XI.   | Announcements  |               |
| XII.  | Signing of the Attendance Sheet                                      |               |
| XIII. | Adjournment  |               |
| XIV.  | Good and Welfare   |               |

\* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item

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