



AGENDA  
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
May 15<sup>th</sup>, 2012  
Kerckhoff 417  
7:00 pm

- |       |                                     |               |
|-------|-------------------------------------|---------------|
| I.    | Call to Order                       | Resnick       |
|       | A. Signing of the Attendance Sheet  |               |
| II.   | Approval of the Agenda              |               |
| III.  | Approval of the Minutes             |               |
|       | A. *May 8, 2012                     |               |
| IV.   | Public Comments                     |               |
| V.    | Special Presentations               |               |
| VI.   | Appointments                        | Resnick       |
| VII.  | Fund Allocations                    |               |
|       | A. Academic Success Referendum Fund | Saxe          |
|       | B. Academic Affairs Mini-Grant      | Saxe          |
|       | C. Travel Grants                    | Gamble        |
|       | D. Cultural Affairs Mini-Grant      | Shah          |
|       | E. *Contingency Allocations         | Arruejo       |
|       | F. *Capital Items Fund Allocations  | Arruejo       |
| VIII. | Officer and Member Reports          |               |
|       | A. President                        | Resnick       |
|       | B. Internal Vice President          | Sidrak        |
|       | C. External Vice President          | Gamble        |
|       | D. Academic Affairs Commissioner    | Saxe          |
|       | E. Cultural Affairs Commissioner    | Shah          |
|       | Administrative Representatives      | Nelson/Geller |
| IX.   | Old Business                        |               |
|       | A. *USA 2012-2013 Budget            |               |
|       | B. *USA Bylaw Changes               |               |
| X.    | New Business                        |               |
| XI.   | Announcements                       |               |
| XII.  | Signing of the Attendance Sheet     |               |
| XIII. | Adjournment                         |               |
| XIV.  | Good and Welfare                    |               |

\* Indicates Action Item  
# Indicates Consent Item  
@ Indicates Executive Session Item