



AGENDA
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
Kerckhoff Hall 417
November 12th, 2014
7:30 PM

- I. Call to Order
 - A. Signing of the Attendance Sheet Murphy
- II. Approval of the Agenda
- III. Approval of the Minutes from November 4th
- IV. Public Comments
- V. Special Presentations
 - A. Israel - Palestine Conflict Mediation Group (Saeed Marandi)
- VI. Appointments
 - A. Shawn Trabanino - Judicial Board*
 - B. Jason Schecter - Judicial Board*
- VII. Officer and Member Reports
 - A. President Murphy
 - B. Internal Vice President Baral
 - C. External Vice President Contreras
 - D. General Representative 1 Singh
 - E. Academic Affairs Commissioner Bach
 - F. Facilities Commissioner Quintanilla
 - G. Student Wellness Commissioner Badalich
 - H. Transfer Student Representative Sadeghi - Movahed
 - I. Administrative Representative Champawat, Geller, Lazarovici, Sims, Zimmerman
- VIII. Fund Allocations
 - A. Contingency Programming * Wang
 - B. EVP Travel and Advocacy Grant # Contreras
 - C. Cultural Affairs Mini-Fund # Garcia
 - D. Academic Success Referendum Fund (ASRF) # Bach
 - E. Student Wellness Programming Fund # Badalich
- IX. Old Business
- X. New Business
 - A. Tuition Increase Discussion Murphy
 - B. Logistics for Divestment Meeting Murphy
- XI. Announcements
- XII. Signing of the Attendance Sheet
- XIII. Adjournment

XIV. Good and Welfare

* Indicates Action Item

Indicates Consent Item

@ Indicates Executive Session Item