AGENDA
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
Kerckhoff Hall 417
November 12th, 2014
7:30 PM

I. Call to Order
   A. Signing of the Attendance Sheet

II. Approval of the Agenda

III. Approval of the Minutes from November 4th

IV. Public Comments

V. Special Presentations
   A. Israel - Palestine Conflict Mediation Group (Saeed Marandi)

VI. Appointments
   A. Shawn Trabanino - Judicial Board*
   B. Jason Schecter - Judicial Board*

VII. Officer and Member Reports
   A. President
   B. Internal Vice President
   C. External Vice President
   D. General Representative 1
   E. Academic Affairs Commissioner
   F. Facilities Commissioner
   G. Student Wellness Commissioner
   H. Transfer Student Representative
   I. Administrative Representative

VIII. Fund Allocations
   A. Contingency Programming *
   B. EVP Travel and Advocacy Grant #
   C. Cultural Affairs Mini-Fund #
   D. Academic Success Referendum Fund (ASRF) #
   E. Student Wellness Programming Fund #

IX. Old Business

X. New Business
   A. Tuition Increase Discussion
   B. Logistics for Divestment Meeting

XI. Announcements

XII. Signing of the Attendance Sheet

XIII. Adjournment
XIV. Good and Welfare

* Indicates Action Item

# Indicates Consent Item

@ Indicates Executive Session Item