



AGENDA
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
Kerckhoff 417
April 11th, 2017
7:00PM

- I. Call to Order
 - A. Signing of the Attendance Sheet Siegel
- II. Approval of the Agenda
- III. Approval of the Minutes from April 4th, 2017
- IV. Public Comments
- V. Special Presentations
 - A. Special Presentation on LA 2024 Olympic Bid and Housing Q&A
 - a. Sarah Quinn
 - b. Xander Barbar
 - c. Mick Deluca
 - B. CSC Updates & Developments
 - a. Zack Dameron
 - C. Resolution in Support of Climate Reality Project's and CALPIRG Student's Renewable Energy Goal
 - a. Inan Chowdhury
 - b. Rafi Sands
 - c. Ruchit Majmudar
 - d. Ariel Rafalian
- VI. Appointments
- VII. Officer and Member Reports
 - A. President Siegel
 - B. Internal Vice President Zeigler
 - C. External Vice President Sands
 - D. Academic Affairs Commissioner Mohankumar
 - E. Student Wellness Commissioner Lee
 - F. Facilities Commissioner Rhee
 - G. Financial Supports Commissioner Rafalian

H. Campus Events Commissioner	Dang
I. General Representative 1	Borden
J. General Representative 2	Majmudar
K. General Representative 3	Chowdhury
L. Transfer Student Representative	Sharma
M. Community Service Commissioner	Dameron
N. Administrative Representatives Kadota	Alexander, Champawat, Geller,
VIII. Fund Allocations	
A. Contingency Programming *	Yu
B. Capital Contingency *	Yu
C. EVP Bruin Defenders #	Sands
D. Arts Restoring Community #	Shao
E. Academic Success Referendum Fund (ASRF) #	Mohankumar
F. AAC Mini Travel Fund #	Mohankumar
G. Student Wellness Programming Fund #	Lee
IX. Old Business	
A. USAC Reform Ad Hoc Committee Update	
a. Ad Hoc Committee Members	
X. New Business	
A. EBoard Ballot Presentation 2017*	
a. Danielle Fitzgerald	
B. Discretionary Funding for Ballot Randomization *	
a. Danny Siegel	
b. Danielle Fitzgerald	
C. Resolution on Support of Climate Reality Project's and CALPIRG Student's Renewable Energy Goal *	
a. Inan Chowdhury	
b. Rafi Sands	
c. Ruchit Majmudar	
d. Ariel Rafalian	

D. Discussion on Room Reservations for Kerckhoff 417
a. Rafi Sands

- XI. Announcements
- XII. Signing of the Attendance Sheet
- XIII. Adjournment
- XI. Good and Welfare

* Indicates Action Item
□# Indicates Consent Item□
@ Indicates Executive Session
Item