



AGENDA
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
September 6, 2022
7 PM PST
Zoom: <https://ucla.zoom.us/j/94524850156>

- | | |
|-----------------------------------------------------------------------------|----------|
| I. Call to Order | King |
| A. Signing of the Attendance Sheet | |
| II. Approval of Agenda* | Le |
| III. Approval of the minutes* | Le |
| IV. Public Comment | King |
| V. Funding | |
| A. Capital Contingency* | Prentice |
| B. Contingency Programming* | Prentice |
| C. SFS Allocations# | Flores |
| D. SWC Programming Fund Allocations# | Majer |
| E. Bruin Advocacy Grant Allocations# | Johnson |
| F. ASRF Allocations# | Cortez |
| G. AAC Travel Mini-Grant Allocations# | Cortez |
| H. ARC Allocations# | Verdugo |
| I. TGIF# | Chiu |
| VI. Special Presentations | |
| A. Problem of Exclusive Clubs Controlling Access to Important Opportunities | Jameel |
| VII. Appointments | |
| A. Student Fee Advisory Committee* | King |
| a. Kevin Carranza | |
| B. ASUCLA Communications Board* | King |
| a. Cecilia Barikhan | |
| C. Undergraduate Council* | Moreno |
| a. Avinash Ramaswany | |
| D. Committee on Research* | Cortez |
| a. Fiona Yip | |
| E. Committee on Undergraduate Admissions and Relations with Schools* | Cortez |
| a. Yashmeen Sharma | |
| F. Committee on Diversity, Equity and Inclusion | Cortez |
| a. Ariyanna Aimen | |
| G. Finance Committee Vice Chair# | Prentice |
| a. Lucy Yin | |
| H. Drug-Free Schools Committee# | Majer |
| a. Kavya Katragadda | |
| VIII. Officer Reports | |
| A. President | King |
| B. Internal Vice President | Le |
| C. External Vice President | Johnson |
| D. General Representative 1 Written | Kohanteb |
| E. General Representative 2 Written | Hammonds |
| F. General Representative 3 | Sisman |
| G. Academic Affairs Commissioner Written | Cortez |
| H. Campus Events Commission Written | Boffa |
| I. Community Service Commissioner | Flores |
| J. Cultural Affairs Commissioner | Verdugo |
| K. Facilities Commissioner | Chiu |
| L. Financial Supports Commissioner | Broukhim |

- M. [Student Wellness Commissioner Written](#)
- N. Transfer Student Representative
- O. [International Student Representative](#)
- P. Administrative Representatives

Majer
Moreno
Nath
Luna, Alexander, Solomon, Moran, Archie II

IX. Old Business

X. New Business

A.

XI. Adjournment*

Good and Welfare;

* Indicates Action Item
Indicates Consent Item
@Indicates Executive Session Item