AGENDA
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
November 1, 2022
7 PM PST
Zoom: https://ucla.zoom.us/j/94524850156

I. Call to Order
   A. Signing of the Attendance Sheet

II. Approval of Agenda*

III. Approval of the minutes*

IV. Public Comment
   King

V. Funding
   A. Capital Contingency*
      Prentice
   B. Contingency Programming*
      Prentice
   C. SFS Allocations#
      Flores
   D. SWC Programming Fund Allocations#
      Majer
   E. Bruin Advocacy Grant Allocations#
      Johnson
   F. ASRF Allocations#
      Cortez
   G. AAC Travel Mini-Grant Allocations#
      Cortez
   H. ARC Allocations#
      Verdugo
   I. TGIF#
      Chiu

VI. Appointments
   A. USAC Judicial Board Associate Justice*
      King
      a. Mina Anochie
      b. Bethena Javaheri
   B. CS Mini Fund*
      Flores
      a. Sharon Kim
   C. Finance Committee Associate*
      Prentice
      a. Virinch Pandari

VII. Special Presentations
   A. How To Do State Government Advocacy
      Bocarsly

VIII. Officer Reports
   A. President
      King
   B. Internal Vice President
      Le
   C. External Vice President
      Johnson
   D. General Representative 1
      Kohanteb
   E. General Representative 2 Written
      Hammonds
   F. General Representative 3
      Sisman
   G. Academic Affairs Commissioner Written
      Cortez
   H. Campus Events Commission Written
      Boffa
   I. Community Service Commissioner
      Flores
   J. Cultural Affairs Commissioner
      Verdugo
   K. Facilities Commissioner
      Chiu
   L. Financial Supports Commissioner
      Brouchim
   M. Student Wellness Commissioner Written
      Majer
   N. Transfer Student Representative
      Moreno
   O. International Student Representative
      Nath
   P. Administrative Representatives
      Luna, Alexander, Moran, Klimoski, Archie II

IX. Old Business

X. New Business
A. **A Resolution for Effective Involvement of Student Feedback in the Hiring of the Associate Center for Accessible Education Director**

XI. Adjournment*

Good and Welfare;

* Indicates Action Item
# Indicates Consent Item
@ Indicates Executive Session Item