



AGENDA
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL

February 21, 2023
7 PM PST

Zoom:

<https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNIVG5PcTxQ3MzckN1Z01XZz09>

Password: 245694

- | | |
|--|----------------------------------|
| I. Call to Order | King |
| A. Signing of the Attendance Sheet | |
| II. Approval of Agenda* | Le |
| III. Approval of the minutes* | Le |
| IV. Public Comment | King |
| V. Funding | |
| A. Capital Contingency* | Prentice |
| A. Contingency Programming* | Prentice |
| B. SFS Allocations# | Flores |
| C. SWC Programming Fund Allocations# | Majer |
| D. Bruin Advocacy Grant Allocations# | Johnson |
| E. ASRF Allocations# | Cortez |
| F. AAC Travel Mini-Grant Allocations# | Cortez |
| G. ARC Allocations# | Verdugo |
| H. TGIF# | Chiu |
| VI. Special Presentations | |
| A. ASUCLA Board of Directors: Vote to Release CPO Checks | King |
| B. Bylaw Change: Article II, Section C, 4.h.i.* | Chiu |
| VII. Appointments | |
| A. Office Space Allocation Committee Chair* | Chiu |
| a. Abril Olalde | |
| b. Giovanni Prudente | |
| VIII. Officer Reports | |
| A. President | King |
| B. Internal Vice President | Le |
| C. External Vice President | Johnson |
| D. General Representative 1 | Kohanteb |
| E. General Representative 2 Written | Hammonds |
| F. General Representative 3 | Sisman |
| G. Academic Affairs Commissioner | Cortez |
| H. Campus Events Commission | Boffa |
| I. Community Service Commissioner | Flores |
| J. Cultural Affairs Commissioner Written | Verdugo |
| K. Facilities Commissioner | Chiu |
| L. Financial Supports Commissioner | Broukhim |
| M. Student Wellness Commissioner Written | Majer |
| N. Transfer Student Representative | Moreno |
| O. International Student Representative | Nath |
| P. Administrative Representatives | Luna, Alexander, Moran, Klimoski |
| IX. Old Business | |
| X. New Business | |
| A. Student Wellness Commission: Surplus STI Testing Presentation* | Majer |
| B. Campus Events Commission: Surplus Bruin Bash 2022 Presentation* | |
| C. Academic Affairs Commission: Surplus Books for Bruins* | |

XI. Adjournment*
Good and Welfare;

* Indicates Action Item
Indicates Consent Item
@Indicates Executive Session Item