AGENDA
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
March 7, 2023
7 PM PST
Zoom:
https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNIVG5PcTxQ3MzckN1Z01XZz09
Password: 245694

I. Call to Order
   King
A. Signing of the Attendance Sheet

II. Approval of Agenda*
   Le

III. Approval of the minutes*
   Le

IV. Public Comment
   King

V. Funding
   A. Capital Contingency*
      Prentice
   B. Contingency Programming*
      Prentice
   C. SFS Allocations#
      Flores
   D. SWC Programming Fund Allocations#
      Majer
   E. Bruin Advocacy Grant Allocations#
      Johnson
   F. ASRF Allocations#
      Cortez
   G. AAC Travel Mini-Grant Allocations#
      Cortez
   H. ARC Allocations#
      Verdugo

VI. Special Presentations
   A. Undergraduate Transit Pass Presentation
      Van

VII. Appointments

VIII. Officer Reports
   A. President
      King
   B. Internal Vice President
      Le
   C. External Vice President
      Johnson
   D. General Representative 1
      Kohanteb
   E. General Representative 2 Written
      Hammonds
   F. General Representative 3
      Sisman
   G. Academic Affairs Commissioner
      Cortez
   H. Campus Events Commission
      Boffa
   I. Community Service Commissioner
      Flores
   J. Cultural Affairs Commissioner Written
      Verdugo
   K. Facilities Commissioner
      Chiu
   L. Financial Supports Commissioner
      Broukhim
   M. Student Wellness Commissioner Written
      Majer
   N. Transfer Student Representative
      Cobbs
   O. International Student Representative
      Nath
   P. Administrative Representatives
      Luna, Alexander, Moran, Klimoski

IX. Old Business
   A. TSR Surplus Proposal
      Cobbs

X. New Business
   A. A Resolution in Solidarity with the Armenians of Artsakh, and Demanding that UCLA Stand with Armenian Students and Denounce Armenophobia*
      Le, Nath
   B. Universal Access Transit Pass Referendum*
      Van
   C. A Discussion on Strengthening USAC by Creating an Archive, an Alumni Network and Having a Retreat
      Sisman, Cortez, Cobbs
XI. Adjournment*
Good and Welfare;

* Indicates Action Item
# Indicates Consent Item
@Indicates Executive Session Item