



AGENDA
 UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
 March 7, 2023
 7 PM PST
 Zoom:

<https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNIVG5PcTxQ3MzckN1Z01XZz09>

Password: 245694

- I. Call to Order King
- A. Signing of the Attendance Sheet
- II. Approval of Agenda* Le
- III. Approval of the minutes* Le
- IV. Public Comment King
- V. Funding
- A. Capital Contingency* Prentice
- A. Contingency Programming* Prentice
- B. SFS Allocations# Flores
- C. SWC Programming Fund Allocations# Majer
- D. Bruin Advocacy Grant Allocations# Johnson
- E. ASRF Allocations# Cortez
- F. AAC Travel Mini-Grant Allocations# Cortez
- G. ARC Allocations# Verdugo
- H. TGIF# Chiu
- VI. Special Presentations
- A. [CALPIRG: Quarterly Update and Oceans Campaign](#) Castronovo
- B. Senate Bill 24: The College Access Act Special Presentation Xu
- C. ASUCLA Board of Directors Updates Gillespie, Kamara
- D. [UC National Center for Free Speech & Civic Engagement](#) Johnson
- VII. Appointments
- A. Community Service Mini Fund# Flores
 - a. Milla Kohli
 - b. Charley James Obermeyer
 - c. Aiden Cervantes
 - d. Ariana Nicole Montalvo
- VIII. Officer Reports
- A. President King
- B. Internal Vice President Le
- C. External Vice President Johnson
- D. General Representative 1 Kohanteb
- E. [General Representative 2 Written](#) Hammonds
- F. General Representative 3 Sisman
- G. [Academic Affairs Commissioner](#) Cortez
- H. Campus Events Commission Boffa
- I. Community Service Commissioner Flores
- J. [Cultural Affairs Commissioner Written](#) Verdugo
- K. Facilities Commissioner Chiu
- L. Financial Supports Commissioner Broukhim
- M. [Student Wellness Commissioner Written](#) Majer
- N. Transfer Student Representative Cobbs
- O. International Student Representative Nath
- P. Administrative Representatives Luna, Alexander, Moran, Klimoski

IX. Old Business

X. New Business

- A. [A Resolution to Endorse Fully Protecting 30% of California's Oceans by March 2030](#)* Hammonds
- B. [Referendum: Equitable Inclusive Access](#)* Chavez
- C. [Surplus Proposal: Commuter Aid Proposal](#)* Hammonds
- D. Surplus Proposal: Academic Supports Programs and Students Heightening Academic Performance Through Education Summer Activities* Sisman
- E. [Additional Funding for Disability Peer Mentoring Program and Afro-Latinx Connection Cultural Programming](#)* Sisman
- F. Commemorating Powell Cat's Passing and Campus Impact Chiu, Hammonds

XI. Adjournment*

Good and Welfare;

* Indicates Action Item
Indicates Consent Item
@Indicates Executive Session Item