



AGENDA  
 UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
 May 16, 2023  
 7 PM PST  
 Zoom:

<https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNIVG5PcTxQ3MzckN1Z01XZz09>

Password: 245694

- I. Call to Order King
  - A. Signing of the Attendance Sheet
- II. Approval of Agenda\* Le
- III. Approval of the minutes\* Le
- IV. Public Comment King
- V. Funding
  - A. Capital Contingency\* Prentice
  - A. Contingency Programming\* Prentice
  - B. SFS Allocations# Flores
  - C. SWC Programming Fund Allocations# Majer
  - D. Bruin Advocacy Grant Allocations# Johnson
  - E. ASRF Allocations# Cortez
  - F. AAC Travel Mini-Grant Allocations# Cortez
  - G. ARC Allocations# Verdugo
  - H. TGIF# Chiu
- VI. Special Presentations
  - A. International Student Representative: Website Presentation
- X. New Business
- VII. Appointments
- VIII. Officer Reports
  - A. President King
  - B. Internal Vice President Le
  - C. External Vice President Johnson
  - D. [General Representative 1 Written](#) Kohanteb
  - E. [General Representative 2 Written](#) Hammonds
  - F. General Representative 3 Sisman
  - G. [Academic Affairs Commissioner](#) Cortez
  - H. Campus Events Commission Boffa
  - I. Community Service Commissioner Flores
  - J. [Cultural Affairs Commissioner Written](#) Verdugo
  - K. Facilities Commissioner Chiu
  - L. Financial Supports Commissioner Broukhim
  - M. [Student Wellness Commissioner Written](#) Majer
  - N. Transfer Student Representative Cobbs
  - O. International Student Representative Nath
  - P. Administrative Representatives Luna, Alexander, Moran, Klimoski, Wisner
- IX. Old Business
  - A. [Articles II - VII](#)\* Cortez
  - A. [USA Financial Policies: Stipend Guidelines: General Stipend Policies](#)\* Sisman
  - B. [A Resolution affirming the Protection of students' right to a supportive academic environment and Urging Student Involvement and Empowerment in driving the mission, vision, and values of the UC and UCLA](#)\* Sisman
- X. New Business

A.

XI. Adjournment\*  
Good and Welfare;

\* Indicates Action Item  
# Indicates Consent Item  
@Indicates Executive Session Item