

Zoom:

AGENDA UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL May 30, 2023 7 PM PST

| https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNIVG5PcTxQ3MzckN1Z01XZz09 |
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| Password: 245694 |

| Passwold. 243094 | | | |
|---|--|--|--|
| I. Call to Order | Hammonds | | |
| A. Signing of the Attendance Sheet | | | |
| II. Approval of Agenda* | | | |
| III. Approval of the minutes* | Law | | |
| IV. Public Comment | Hammonds | | |
| V. Funding | | | |
| A. Capital Contingency* | Prentice | | |
| A. Contingency Programming* | Prentice | | |
| B. SFS Allocations# | Wong | | |
| C. SWC Programming Fund Allocations# | Kang | | |
| D. Bruin Advocacy Grant Allocations# | Jussim | | |
| E. ASRF Allocations# | Sridhar | | |
| F. AAC Travel Mini-Grant Allocations# | Sridhar | | |
| G. ARC Allocations# | Verdugo | | |
| H. TGIF# | Curran | | |
| VI. Special Presentation | | | |
| A. <u>CALPIRG</u> Quarterly Update Presentation | Castronovo | | |
| VII. Appointments | | | |
| VIII. Officer Reports | | | |
| A. President | Hammonds | | |
| B. Internal Vice President | Law | | |
| C. External Vice President | Jussim | | |
| D. General Representative 1 | Pool | | |
| E. General Representative 2 | Lasry | | |
| F. General Representative 3 | Valenzuela Meija | | |
| G. Academic Affairs Commissioner | Srihar | | |
| H. Campus Events Commission | Miller | | |
| I. Community Service Commissioner | Wong | | |
| J. Cultural Affairs Commissioner | Verdugo | | |
| K. Facilities Commissioner | Curran | | |
| L. Financial Supports Commissioner | Broukhim | | |
| M. Student Wellness Commissioner | Kang | | |
| N. Transfer Student Representative | Cobbs | | |
| O. International Student Representative | Tfayli | | |
| P. Administrative Representatives | - | | |
| 1. Aummistrative Representatives | Luna, Alexander, Moran, Klimoski, Wisner | | |

IX. Old Business

X. New Business

A. Resolution in Opposition to the UC's Contributions to the Development of the Thirty-Meter Telescope on Mauna Kea and Demand for Support Into Indigenous Communities*

Jussim

XI. Adjournment*

Good and Welfare;

* Indicates Action Item # Indicates Consent Item @Indicates Executive Session Item