AGENDA
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
August 29, 2023
7 PM PST
Zoom: https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNIVG5PcTxQ3MzckNI1Z01XZz09
Password: 245694

I. Call to Order
   A. Signing of the Attendance Sheet

II. Approval of Agenda*

III. Approval of the minutes*

IV. Public Comment

V. Funding
   A. Capital Contingency*
   B. Contingency Programming*
   C. SFS Allocations#
   D. SWC Programming Fund Allocations#
   E. Bruin Advocacy Grant Allocations#
   F. ASRF Allocations#
   G. ARC Allocations#
   H. TGIF#

VI. Special Presentation

VII. Appointments
   A. Academic Senate: Committee on Academic Freedom*
      a. Anusha Entezari
   B. Academic Senate: Committee on Undergraduate Admissions and School Relations*
      a. Benjamins Blevins
   C. Academic Senate: Legislative Assembly*
      a. Chidinma Okafor
   D. Academic Senate: Faculty Executive Committee*
      a. Chelsey Lu
   E. Transportation Services Advisory Board#
      a. Aviv Schifrin

VIII. Officer Reports
   A. President
   B. Internal Vice President
   C. External Vice President
   D. General Representative 1
   E. General Representative 2
   F. General Representative 3
   G. Academic Affairs Commissioner
   H. Campus Events Commission
   I. Community Service Commissioner
   J. Cultural Affairs Commissioner
   K. Facilities Commissioner
   L. Financial Supports Commissioner
   M. Student Wellness Commissioner
   N. Transfer Student Representative
   O. International Student Representative
   P. Administrative Representatives

IX. Old Business
   A. Financial Oversight Responsibility Board Bylaw Change*

Hammonds
Law
Hammonds
Yin
Wong
Kang
Jussim
Sridhar
Sridhar
Verdugo
Curran
Sridhar
Sridhar
Sridhar
Sridhar
Sridhar
Sridhar
Sridhar
Curran
Hammonds
Law
Jussim
Pool
Lasry
Valenzuela Meija
Sridhar
Miller
Wong
Verdugo
Curran
Broukhim
Kang
Tfayli
Luna, Alexander, Moran, Klimoski, Wisner
Hammonds
B. Transferring Discretionary Funds*  

X. New Business  
A. Discussion on USAC Open House  
B. Resolution in Support of ACA 6*  

XI. Adjournment  
Good and Welfare;

* Indicates Action Item  
# Indicates Consent Item  
@Indicates Executive Session Item