



AGENDA  
 UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
 August 29, 2023  
 7 PM PST

Zoom: <https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNIVG5PcTxO3MzckNlZ0lXZz09>

Password: 245694

- |   |  |
|---|--|
| I. Call to Order  | Hammonds                                 |
| A. Signing of the Attendance Sheet  |  |
| II. Approval of Agenda*   | Law                                      |
| III. Approval of the minutes*   | Law                                      |
| IV. Public Comment  | Hammonds                                 |
| V. Funding  |  |
| A. Capital Contingency*   | Yin                                      |
| A. Contingency Programming*   | Yin                                      |
| B. SFS Allocations#   | Wong                                     |
| C. SWC Programming Fund Allocations#  | Kang                                     |
| D. Bruin Advocacy Grant Allocations#  | Jussim                                   |
| E. ASRF Allocations#  | Sridhar                                  |
| F. AAC Travel Mini-Grant Allocations#   | Sridhar                                  |
| G. ARC Allocations#   | Verdugo                                  |
| H. TGIF#  | Curran                                   |
| VI. Special Presentation  |  |
| VII. Appointments   |  |
| A. Academic Senate: Committee on Academic Freedom*                              | Sridhar                                  |
| a. Anusha Entezari  |  |
| B. Academic Senate: Committee on Undergraduate Admissions and School Relations* | Sridhar                                  |
| a. Benjamins Blevins  |  |
| C. Academic Senate: Legislative Assembly*                                       | Sridhar                                  |
| a. Chidinma Okafor  |  |
| D. Academic Senate: Faculty Executive Committee*                                | Sridhar                                  |
| a. Chelsey Lu   |  |
| E. Transportation Services Advisory Board#                                      | Curran                                   |
| a. Aviv Schifrin  |  |
| VIII. Officer Reports   |  |
| A. President  | Hammonds                                 |
| B. <a href="#">Internal Vice President</a>                                      | Law                                      |
| C. External Vice President  | Jussim                                   |
| D. General Representative 1   | Pool                                     |
| E. <a href="#">General Representative 2</a>                                     | Lasry                                    |
| F. <a href="#">General Representative 3</a>                                     | Valenzuela Meija                         |
| G. Academic Affairs Commissioner  | Srihar                                   |
| H. <a href="#">Campus Events Commission</a>                                     | Miller                                   |
| I. <a href="#">Community Service Commissioner</a>                               | Wong                                     |
| J. <a href="#">Cultural Affairs Commissioner</a>                                | Verdugo                                  |
| K. <a href="#">Facilities Commissioner</a>                                      | Curran                                   |
| L. Financial Supports Commissioner  | Broukhim                                 |
| M. <a href="#">Student Wellness Commissioner</a>                                | Kang                                     |
| N. Transfer Student Representative  | Cobbs                                    |
| O. International Student Representative   | Tfayli                                   |
| P. Administrative Representatives   | Luna, Alexander, Moran, Klimoski, Wisner |
| IX. Old Business  |  |
| A. <a href="#">Financial Oversight Responsibility Board Bylaw Change*</a>       | Hammonds                                 |

- B. Transferring Discretionary Funds\*
- X. New Business
  - A. Discussion on USAC Open House
  - B. [Resolution in Support of ACA 6](#)\*
- XI. Adjournment
- Good and Welfare;

Law

Hammonds

Jussim

\* Indicates Action Item

# Indicates Consent Item

@Indicates Executive Session Item