



AGENDA  
 UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL  
 September, 26, 2023  
 7 PM PST

Zoom: <https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNIVG5PcTxO3MzckNlZ0lXZz09>

Password: 245694

- I. Call to Order Hammonds
- A. Signing of the Attendance Sheet
- II. Approval of Agenda\* Law
- III. Approval of the minutes\* Law
- IV. Public Comment Hammonds
- V. Funding
  - A. Capital Contingency\* Yin
  - A. Contingency Programming\* Yin
  - B. SFS Allocations# Wong
  - C. SWC Programming Fund Allocations# Kang
  - D. Bruin Advocacy Grant Allocations# Jussim
  - E. ASRF Allocations# Sridhar
  - F. AAC Travel Mini-Grant Allocations# Sridhar
  - G. ARC Allocations# Verdugo
  - H. TGIF# Curran
- VI. Special Presentation
  - A. [USAC Funding Authorization Sheet](#) Perez
- VII. Appointments
  - A. ASUCLA Board of Communications\* Hammonds
    - a. Kaitlyn Cui
  - B. CS Mini Fund\* Hammonds
    - a. Erina Ghazarian
- VIII. Officer Reports
  - A. President Hammonds
  - B. [Internal Vice President](#) Law
  - C. External Vice President Jussim
  - D. [General Representative 1](#) Pool
  - E. [General Representative 2](#) Lasry
  - F. [General Representative 3](#) Valenzuela Mejia
  - G. Academic Affairs Commissioner Srihar
  - H. [Campus Events Commission](#) Miller
  - I. [Community Service Commissioner](#) Wong
  - J. [Cultural Affairs Commissioner](#) Verdugo
  - K. [Facilities Commissioner](#) Curran
  - L. Financial Supports Commissioner Broukhim
  - M. [Student Wellness Commissioner](#) Kang
  - N. Transfer Student Representative Cobbs
  - O. International Student Representative Tfayli
  - P. Administrative Representatives Luna, Alexander, Moran, Klimoski, Wisner
- IX. Old Business
  - A. [A Resolution to Ensure UCLA's Health, Safety, and Wellness in Response to COVID-19\\*](#) Curran
- X. New Business
  - A. [2023-2024 Bruin Advocacy Grant Guidelines \(1\) \(2\)\\*](#) Jussim
  - B. [Supplemental Fund for Service \(SFS\) Guidelines 2023-24\\*](#) Wong
  - C. [CS Transpo Fund Guidelines 2023-24\\*](#) Wong
- XI. Adjournment

Good and Welfare;

\* Indicates Action Item

# Indicates Consent Item

@Indicates Executive Session Item