



AGENDA
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
October, 3, 2023
7 PM PST

Zoom: <https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNIVG5PcTxO3MzckNlZ0lXZz09>

Password: 245694

I. Call to Order	Hammonds
A. Signing of the Attendance Sheet	
II. Approval of Agenda*	Law
III. Approval of the minutes*	Law
IV. Public Comment	Hammonds
V. Funding	
A. Capital Contingency*	Yin
A. Contingency Programming*	Yin
B. SFS Allocations#	Wong
C. SWC Programming Fund Allocations#	Kang
D. Bruin Advocacy Grant Allocations#	Jussim
E. ASRF Allocations#	Sridhar
F. AAC Travel Mini-Grant Allocations#	Sridhar
G. ARC Allocations#	Verdugo
H. TGIF#	Curran
VI. Special Presentation	
A. UC Regents September Meeting Recap	Jussim
B. USAC Hiring Process	Perez
VII. Appointments	
A. CS Mini Fund*	Hammonds
a. Erina Ghazarian	
B. Student Initiated Outreach Committee*	Hammonds
a. Cassidy Anne Patron	
C. Campus Programs Committee*	Hammonds
a. Christopher Ramsey	
D. USAC Judicial Board*	Hammonds
a. Kulsum Hussain	
E. Academic Senate: Committee on Library and Scholarly Communications*	Sridhar
a. Aatmi Mehta	
F. Academic Senate: Committee on Planning and Budget*	Sridhar
a. Israa Shamseldin	
G. Campus Retention Committee*	Broukhim
a. Jorden King	
H. Campus Retention Committee*	Kang
a. Ryan Factora	
VIII. Officer Reports	
A. President	Hammonds
B. Internal Vice President	Law
C. External Vice President	Jussim
D. General Representative 1	Pool
E. General Representative 2	Lasry
F. General Representative 3	Valenzuela Mejia
G. Academic Affairs Commissioner	Srihar
H. Campus Events Commission	Miller
I. Community Service Commissioner	Wong
J. Cultural Affairs Commissioner	Verdugo
K. Facilities Commissioner	Curran

- L. Financial Supports Commissioner
 - M. [Student Wellness Commissioner](#)
 - N. Transfer Student Representative
 - O. International Student Representative
 - P. Administrative Representatives
- Broukhim
Kang
Cobbs
Tfayli
Luna, Alexander, Moran, Klimoski, Wisner

IX. Old Business

X. New Business

- A. [GROWS Grant Guidelines 23-24](#) and [Application*](#)
 - B. [SWC Programming Fund Application 2023-24 Guidelines*](#)
 - C. [CS Mini Fund 23-24 Guidelines*](#)
 - D. [USA/BOD Programming Fund 23-24 Guidelines*](#)
 - E. [Updated SFS 23-24 Guidelines*](#)
- Jussim
Kang
Smith
Wong
Wong

XI. Adjournment
Good and Welfare;

* Indicates Action Item
Indicates Consent Item
@Indicates Executive Session Item