AGENDA
UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
October, 3, 2023
7 PM PST
Zoom: https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNIVG5PcTxQ3MzckN1Z01XZz09
Password: 245694

I. Call to Order
   A. Signing of the Attendance Sheet

II. Approval of Agenda*

III. Approval of the minutes*

IV. Public Comment

V. Funding
   A. Capital Contingency* 
   B. Contingency Programming* 
   C. SFS Allocations# 
   D. SWC Programming Fund Allocations# 
   E. ASRF Allocations# 
   F. AAC Travel Mini-Grant Allocations# 
   G. ARC Allocations# 
   H. TGIF# 

VI. Special Presentation
   A. UC Regents September Meeting Recap 
   B. USAC Hiring Process 

VII. Appointments
   A. CS Mini Fund* 
      a. Erina Ghazarian 
   B. Student Initiated Outreach Committee* 
      a. Kassidy Anne Patron 
   C. Campus Programs Committee* 
      a. Christopher Ramsey 
   D. USAC Judicial Board* 
      a. Kulsum Hussain 
   E. Academic Senate: Committee on Library and Scholarly Communications* 
      a. Aatmi Mehta 
   F. Academic Senate: Committee on Planning and Budget* 
      a. Israa Shamseldin 
   G. Campus Retention Committee* 
      a. Jiorden King 
   H. Campus Retention Committee* 
      a. Ryan Factora 

VIII. Officer Reports
   A. President 
   B. Internal Vice President 
   C. External Vice President 
   D. General Representative 1 
   E. General Representative 2 
   F. General Representative 3 
   G. Academic Affairs Commissioner 
   H. Campus Events Commission 
   I. Community Service Commissioner 
   J. Cultural Affairs Commissioner 
   K. Facilities Commissioner
L. Financial Supports Commissioner  
M. **Student Wellness Commissioner**  
N. Transfer Student Representative  
O. International Student Representative  
P. Administrative Representatives  

Luna, Alexander, Moran, Klimoski, Wisner

IX. Old Business
X. New Business
A. [GROWS Grant Guidelines 23-24 and Application*](#)  
B. [SWC Programming Fund Application 2023-24 Guidelines*](#)  
C. [CS Mini Fund 23-24 Guidelines*](#)  
D. [USA/BOD Programming Fund 23-24 Guidelines*](#)  
E. [Updated SFS 23-24 Guidelines*](#)  

* Indicates Action Item  
# Indicates Consent Item  
@Indicates Executive Session Item  

XI. Adjournment  
Good and Welfare;