



AGENDA
 UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
 October, 17, 2023
 7 PM PST

Zoom: <https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNlVG5PcTxO3MzckNlZ0lXZz09>

Password: 245694

- I. Call to Order Hammonds
 - A. Signing of the Attendance Sheet
- II. Approval of Agenda* Law
- III. Approval of the minutes* Law
- IV. Public Comment Hammonds
- V. Funding
 - A. Capital Contingency* Yin
 - A. Contingency Programming* Yin
 - B. SFS Allocations# Wong
 - C. SWC Programming Fund Allocations# Kang
 - D. Bruin Advocacy Grant Allocations# Jussim
 - E. ASRF Allocations# Sridhar
 - F. AAC Travel Mini-Grant Allocations# Sridhar
 - G. ARC Allocations# Verdugo
 - H. TGIF# Curran
- VI. Special Presentation
- A.
- VII. Appointments
 - A. USAC Undergraduate Student Initiated Education* Sridhar
 - a. Sofia Mena
- VIII. Officer Reports
 - A. President Hammonds
 - B. [Internal Vice President](#) Law
 - C. External Vice President Jussim
 - D. [General Representative 1](#) Pool
 - E. [General Representative 2](#) Lasry
 - F. [General Representative 3](#) Valenzuela Mejia
 - G. [Academic Affairs Commissioner](#) Srihar
 - H. [Campus Events Commission](#) Miller
 - I. [Community Service Commissioner](#) Wong
 - J. [Cultural Affairs Commissioner](#) Verdugo
 - K. [Facilities Commissioner](#) Curran
 - L. [Financial Supports Commissioner](#) Broukhim
 - M. [Student Wellness Commissioner](#) Kang
 - N. Transfer Student Representative Cobbs
 - O. International Student Representative Tfayli
 - P. Administrative Representatives Luna, Alexander, Moran, Klimoski, Wisner
- IX. Old Business
- A.
- X. New Business
 - A. Personnel Matter*@ Hammonds
- XI. Adjournment
- Good and Welfare;

* Indicates Action Item
 # Indicates Consent Item
 @Indicates Executive Session Item