



AGENDA
 UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
 November, 14, 2023
 6 PM PST

Zoom: <https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNIVG5PcTxO3MzckNlZ0lXZz09>

Password: 245694

- I. Call to Order Hammonds
- A. Signing of the Attendance Sheet
- II. Approval of Agenda* Law
- III. Approval of the minutes* Law
- IV. Public Comment Hammonds
- V. Funding
- A. Capital Contingency* Yin
- B. Contingency Programming* Yin
- C. SFS Allocations# Wong
- D. SWC Programming Fund Allocations# Kang
- E. Bruin Advocacy Grant Allocations# Jussim
- F. Grassroots Organizers for Working Students Grant Allocations# Jussim
- G. ASRF Allocations# Sridhar
- H. AAC Travel Mini-Grant Allocations# Sridhar
- I. ARC Allocations# Verdugo
- J. TGIF Curran
- K. USA/BOD Allocations* Broukhim
- VI. Special Presentation
- VII. Appointments
- A. Finance Committee Associate* Yin
 - a. Shirin Dunker
- VIII. Officer Reports
- A. President Hammonds
- B. Internal Vice President Law
- C. External Vice President Jussim
- D. General Representative 1 Pool
- E. General Representative 2 Lasry
- F. General Representative 3 Valenzuela Mejia
- G. Academic Affairs Commissioner Srihar
- H. Campus Events Commission Miller
- I. Community Service Commissioner Wong
- J. Cultural Affairs Commissioner Verdugo
- K. Facilities Commissioner Curran
- L. Financial Supports Commissioner Broukhim
- M. Student Wellness Commissioner Kang
- N. Transfer Student Representative Cobbs
- O. International Student Representative Tfayli
- P. Administrative Representatives Luna, Alexander, Moran, Klimoski, Wisner
- IX. Old Business
- A. Resolution Calling for the Creation of a Latinx Success Center at UCLA* Valenzuela Mejia
- X. New Business
- A. GROWS & BAG Bylaw Change* Jussim
- B. Resolution to Urge the UC to Acknowledge November as Sikh Heritage Month* Law
- C. Letter Urging the Prioritization of the Strathmore/Gayley Pedestrian Crossing* Curran
- D. Resolution to Support the Healthy LA Street Ballot Measure* Curran
- E. Discussion on Defunding the Daily Bruin Verdugo

XI. Adjournment
Good and Welfare;

* Indicates Action Item
Indicates Consent Item
@Indicates Executive Session Item