



AGENDA
 UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL
 December, 5, 2023
 7 PM PST

Zoom: <https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNlVG5PcTxO3MzckNlZ0lXZz09>

Password: 245694

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|---|--|
| I. Call to Order | Hammonds |
| A. Signing of the Attendance Sheet | |
| II. Approval of Agenda* | Law |
| III. Approval of the Minutes* | Law |
| IV. Public Comment | Hammonds |
| V. <u>Funding</u> | |
| A. Capital Contingency* | Yin |
| B. Contingency Programming* | Yin |
| C. SFS Allocations# | Wong |
| D. SWC Programming Fund Allocations# | Kang |
| E. Bruin Advocacy Grant Allocations# | Jussim |
| F. Grassroots Organizers for Working Students Grant Allocations# | Jussim |
| G. ASRF Allocations# | Sridhar |
| H. AAC Travel Mini-Grant Allocations# | Sridhar |
| I. ARC Allocations# | Verdugo |
| J. TGIF | Curran |
| K. USA/BOD Allocations* | Broukhim |
| VI. Special Presentation | |
| A. ASUCLA BOD Updates | Castellanos |
| B. CALPIRG Quarterly Update | Castronovo |
| VII. Appointments | |
| A. Budget Review Director* | Hammonds |
| a. Iris Shi | |
| VIII. Officer Reports | |
| A. President | Hammonds |
| B. Internal Vice President | Law |
| C. External Vice President | Jussim |
| D. General Representative 1 | Pool |
| E. General Representative 2 | Lasry |
| F. General Representative 3 | Valenzuela Mejia |
| G. Academic Affairs Commissioner | Srihar |
| H. Campus Events Commission | Miller |
| I. Community Service Commissioner | Wong |
| J. Cultural Affairs Commissioner | Verdugo |
| K. Facilities Commissioner | Curran |
| L. Financial Supports Commissioner | Broukhim |
| M. Student Wellness Commissioner | Kang |
| N. Transfer Student Representative | Cobbs |
| O. International Student Representative | Tfayli |
| P. Administrative Representatives | Luna, Alexander, Moran, Klimoski, Wisner |
| IX. Old Business | |
| A. | |
| X. New Business | |
| A. A Resolution to Endorse UCLA Commitment to 100% Clean Energy by 2035 | Curran |
| XI. Adjournment | |
| Good and Welfare; | |

* Indicates Action Item
Indicates Consent Item
@Indicates Executive Session Item