



AGENDA
 UNDERGRADUATE STUDENTS ASSOCIATION COUNCIL

February 27, 2024
 7 PM PST

Zoom: <https://ucla.zoom.us/j/98686577744?pwd=Zm5TeGNIVG5PcTxO3MzckNlZ0lXZz09>

Password: 245694

- I. Call to Order Hammonds
 - A. Signing of the Attendance Sheet
- II. Approval of Agenda* Law
- III. Approval of the Minutes* Law
- IV. Public Comment Hammonds
- V. Funding
 - A. Capital Contingency* Yin
 - B. Contingency Programming* Yin
 - C. SFS Allocations# Wong
 - D. SWC Programming Fund Allocations# Kang
 - E. Bruin Advocacy Grant Allocations# Jussim
 - F. Grassroots Organizers for Working Students Grant Allocations# Jussim
 - G. ASRF Allocations# Sridhar
 - H. AAC Travel Mini-Grant Allocations# Sridhar
 - I. ARC Allocations# Verdugo
 - J. TGIF Kanuri
 - K. USA/BOD Allocations* Broukhim
- VI. Special Presentation
 - A. [ASUCLA BOD February Updates](#) Cohen
 - B. [UCSA President Introduction](#) Jussim
 - C. [Textbook Affordability Presentation](#) Sridhar
- VII. Appointments
 - A. Campus Sustainability Committee# Kanuri
 - a. Erica Huang
- VIII. Officer Reports
 - A. [President](#) Hammonds
 - B. [Internal Vice President](#) Law
 - C. [External Vice President](#) Jussim
 - D. [General Representative 1](#) Pool
 - E. [General Representative 2](#) Lasry
 - F. [General Representative 3](#) Valenzuela Mejia
 - G. [Academic Affairs Commissioner](#) Srihar
 - H. [Campus Events Commission](#) Miller
 - I. [Community Service Commissioner](#) Wong
 - J. [Cultural Affairs Commissioner](#) Verdugo
 - K. [Facilities Commissioner](#) Kanuri
 - L. [Financial Supports Commissioner](#) Broukhim
 - M. [Student Wellness Commissioner](#) Kang
 - N. Transfer Student Representative
 - O. [International Student Representative](#) Tfayli
 - P. Administrative Representatives Luna, Alexander, Moran, Klimoski, Wisner
- IX. Old Business
 - A.
- X. New Business
 - A. Election Calendar* Le
 - B. Election Packet* Le

- C. [Election Code Change: Article V Sec. 5.1 2.a.ii*](#)
- D. [Resolution in Support of AB 1818 \(2024\)](#)
- E. [Resolution Condemning the Genocide of the Ethnic Armenian Population of Artsakh and Calling for the UC's Immediate Divestment from the Republic of Azerbaijan and the Republic of Turkey](#)

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Hammonds
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XI. Adjournment
Good and Welfare;

* Indicates Action Item
Indicates Consent Item
@Indicates Executive Session Item